

# 2 Corinthians 4:1-6

**THE GREAT RACE**


**Westfield**  
SHOPPINGTOWNS

**MARATHON '83**


**SYDNEY to MELBOURNE**

**\$10,000**

**WINNER TAKE ALL!**  
**875 kms**



The map shows the route from Sydney to Melbourne, passing through Parramatta, Goulburn, Albury, Seymour, and Melbourne. Westfield locations are marked at Parramatta, Doncaster, and Melbourne.



An illustration of three male runners in athletic gear, with bib numbers 100, 83, and 510, running towards the right.









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*Therefore, since through God's mercy we have this ministry, we do not lose heart. Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God.<sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. <sup>5</sup> For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.*

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***Therefore... There for a reason...***

# 2 Corinthians 3:13-18.

**13** *We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. 14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. 15 Even to this day when Moses is read, a veil covers their hearts. 16 But whenever anyone turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.*

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"Preach the Gospel at all times;  
when necessary, use words."







“Play it, Sam.”

(Not “Play it again, Sam.”)



It is no use walking anywhere to preach unless our walking is our preaching.

(Francis of Assisi)

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“I believe that Academia today suffers from two main problems: first, the persistent use of unnecessarily complex terminology, and second, the floccinaucinihilipilification of sesquipedalianism.”

“God is nice and he likes me”

– *Adrian Plass*



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