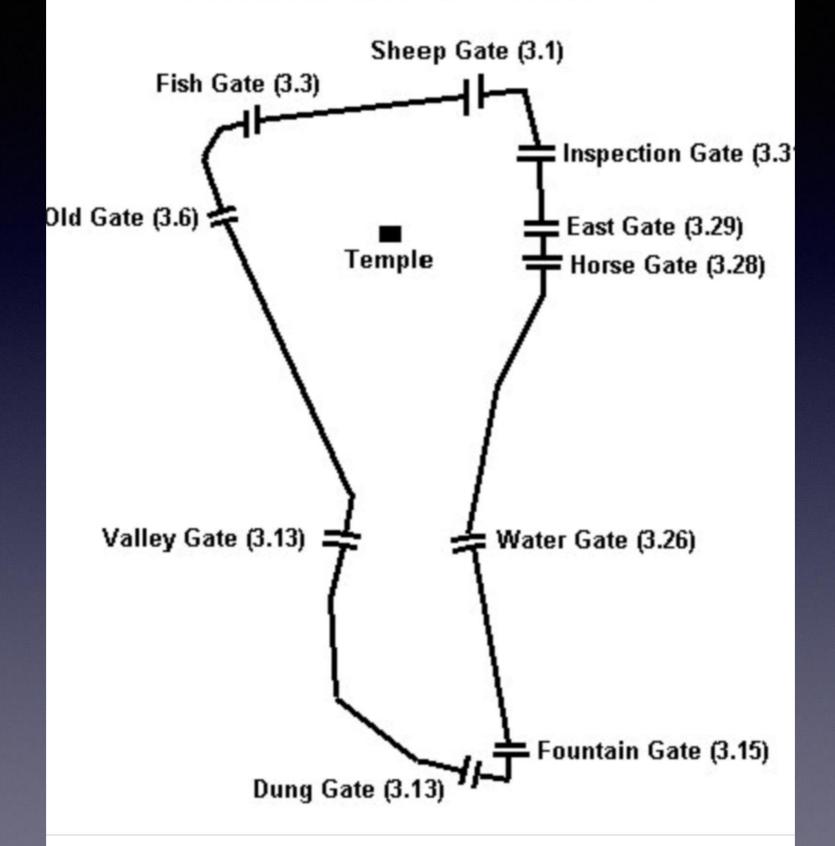
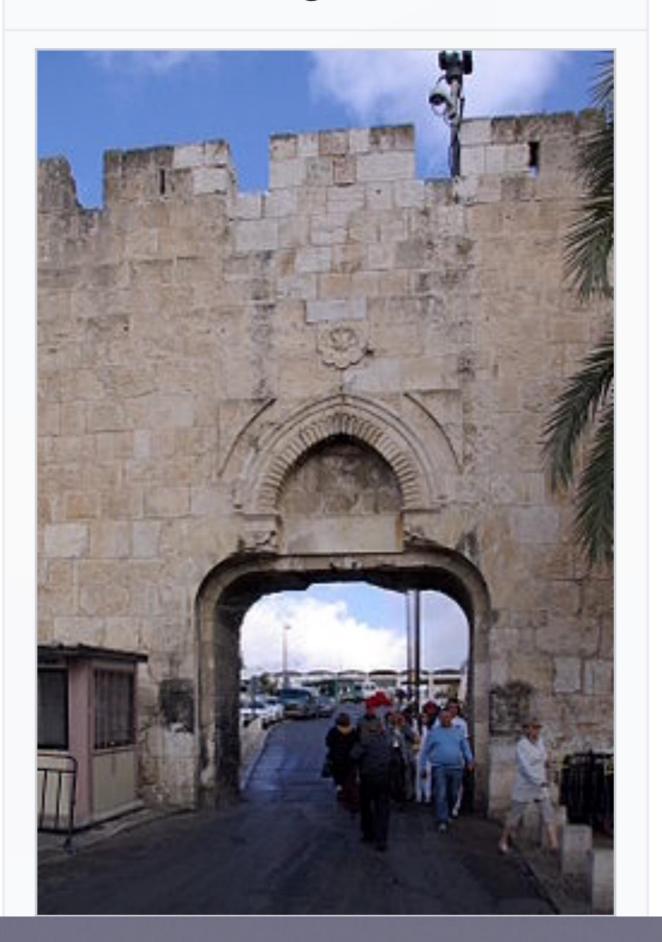
Nehemiah's Jerusalem





Dung Gate





Dung Gate. 30 Porte du Fumier.



Philippians 3:7-8,10-14 NIV

[7] But whatever were gains to me I now consider loss for the sake of Christ. [8] What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ [10] I want to know Christ---yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, [11] and so, somehow, attaining to the resurrection from the dead. [12] Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. [13] Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, [14] I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Philippians 3:7-8 KJV

[7] But what things were gain to me, those I counted loss for Christ. [8] Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,



Hebrews 12:1 NIV

[1] Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,

Genesis 37:3-11 NIV

[3] Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. [4] When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him. [5] Joseph had a dream, and when he told it to his brothers, they hated him all the more. [6] He said to them, "Listen to this dream I had: [7] We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it." [8] His brothers said to him, "Do you intend to reign over us? Will you actually rule us?" And they hated him all the more because of his dream and what he had said. [9] Then he had another dream, and he told it to his brothers. "Listen," he said, "I had another dream, and this time the sun and moon and eleven stars were bowing down to me." [10] When he told his father as well as his brothers, his father rebuked him and said, "What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?" [11] His brothers were jealous of him, but his father kept the matter in mind.

"The will of God will never take you where the grace of God cannot sustain you"



Genesis 39:6-10 NIV

[6] So Potiphar left everything he had in Joseph's care; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome, [7] and after a while his master's wife took notice of Joseph and said, "Come to bed with me!" [8] But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care. [9] No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?" [10] And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

Genesis 39:20-21 NIV

[20] Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison, [21] the Lord was with him; he showed him kindness and granted him favor in the eyes of the prison warden.

Genesis 41:41-44 NIV

[41] So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt." [42] Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck. [43] He had him ride in a chariot as his second-incommand, and people shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt. [44] Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt."

Genesis 42:6 NIV

[6] Now Joseph was the governor of the land, the person who sold grain to all its people. So when Joseph's brothers arrived, they bowed down to him with their faces to the ground.



Genesis 45:3-5,8 NIV

[3] Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence. [4] Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! [5] And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. [8] "So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.

Genesis 50:18-21 NIV

[18] His brothers then came and threw themselves down before him. "We are your slaves," they said. [19] But Joseph said to them, "Don't be afraid. Am I in the place of God? [20] You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. [21] So then, don't be afraid. I will provide for you and your children. "And he reassured them and spoke kindly to them.

- Joseph forgave his brothers. God healed his broken heart. Love and kindness replaced the anger and bitterness inside him
- Joseph put the past behind him and was fully engaged in the present
- Joseph trusted God and continued to believe that He would fulfill prophetic dreams
- Joseph stood firm when temptation came at him
 - Joseph took hold of what God had for him by overcoming the dung that could have destroyed him