

the
PERFECT

Gift

Romans 8: 31-39

ALL AND NOTHING



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Romans 8 18-30 Summary

¹⁸ present sufferings are not worth comparing with the **glory that will be revealed in us.**

¹⁹ creation waits for the children of God to be revealed.

²⁰ creation will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² creation has been groaning as in the pains of childbirth

²³ **we who have the firstfruits of the Spirit**, groan inwardly as we wait eagerly for our adoption to sonship, **the redemption of our bodies.**

²⁶ the **Spirit helps us** in our weakness. the **Spirit himself intercedes for us through wordless groans.**

²⁷ (God) knows the mind of the Spirit, because the **Spirit intercedes for God's people in accordance with the will of God.**

²⁸ **in all things God works for the good of those who love him,** who^[i] have been called according to his purpose.

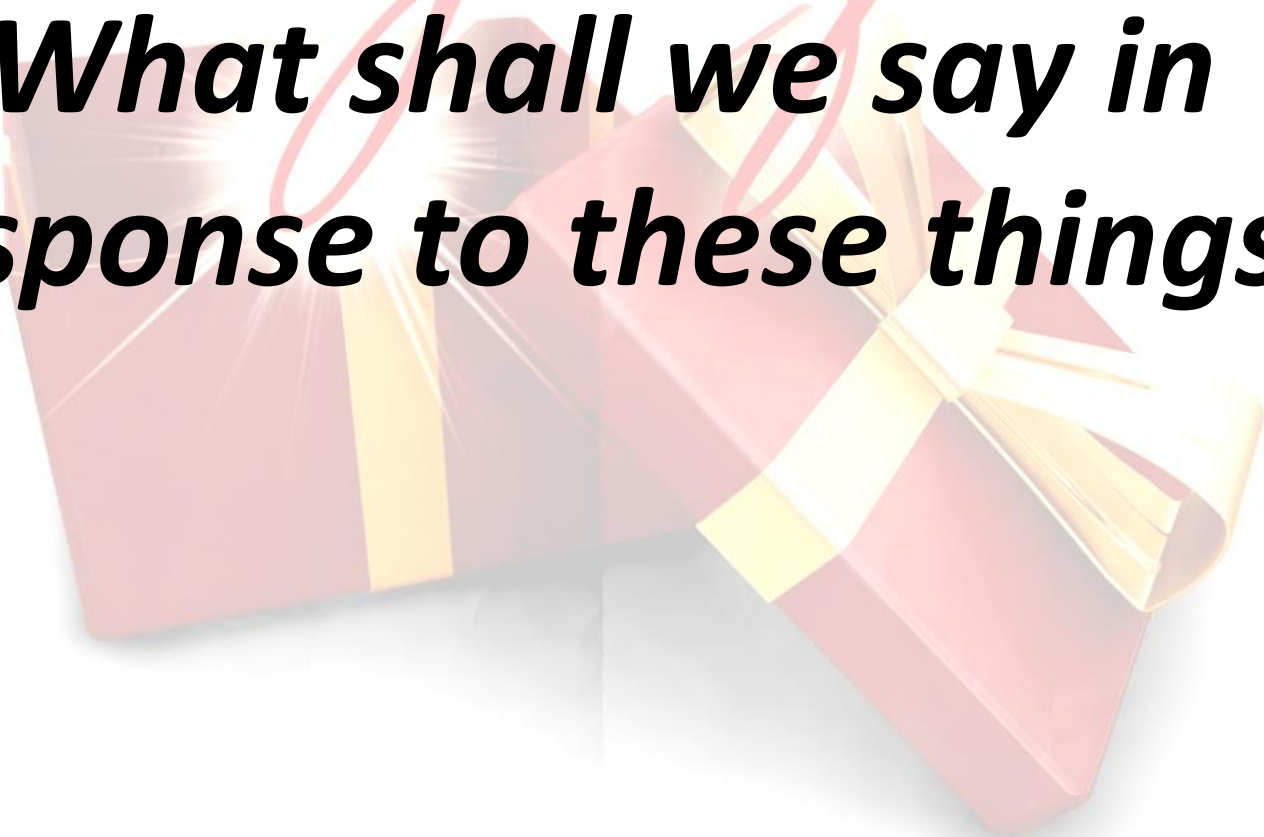
²⁹ **those God foreknew he also predestined** to be conformed to the image of his Son

³⁰ And those he **predestined**, he also called; those he **called**, he also justified; those he **justified**, he also **glorified.**

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***What shall we say in
response to these things?***





More than conquerors

³¹ What, then, shall we say in response to these things? **If God is for us, who can be against us?** ³² He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, **graciously give us all things?** ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ **Who then is the one who condemns? No one. Christ Jesus** who died – more than that, who was raised to life – is at the right hand of God and is **also interceding for us.** ³⁵ **Who shall separate us from the love of Christ?** Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: ‘For your sake we face death all day long; we are considered as sheep to be slaughtered.’^[i]

³⁷ **No, in all these things we are more than conquerors through him who loved us.** ³⁸ For I am convinced that neither death nor life, neither angels nor demons,^[k] neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, **will be able to separate us from the love of God that is in Christ Jesus our Lord.**

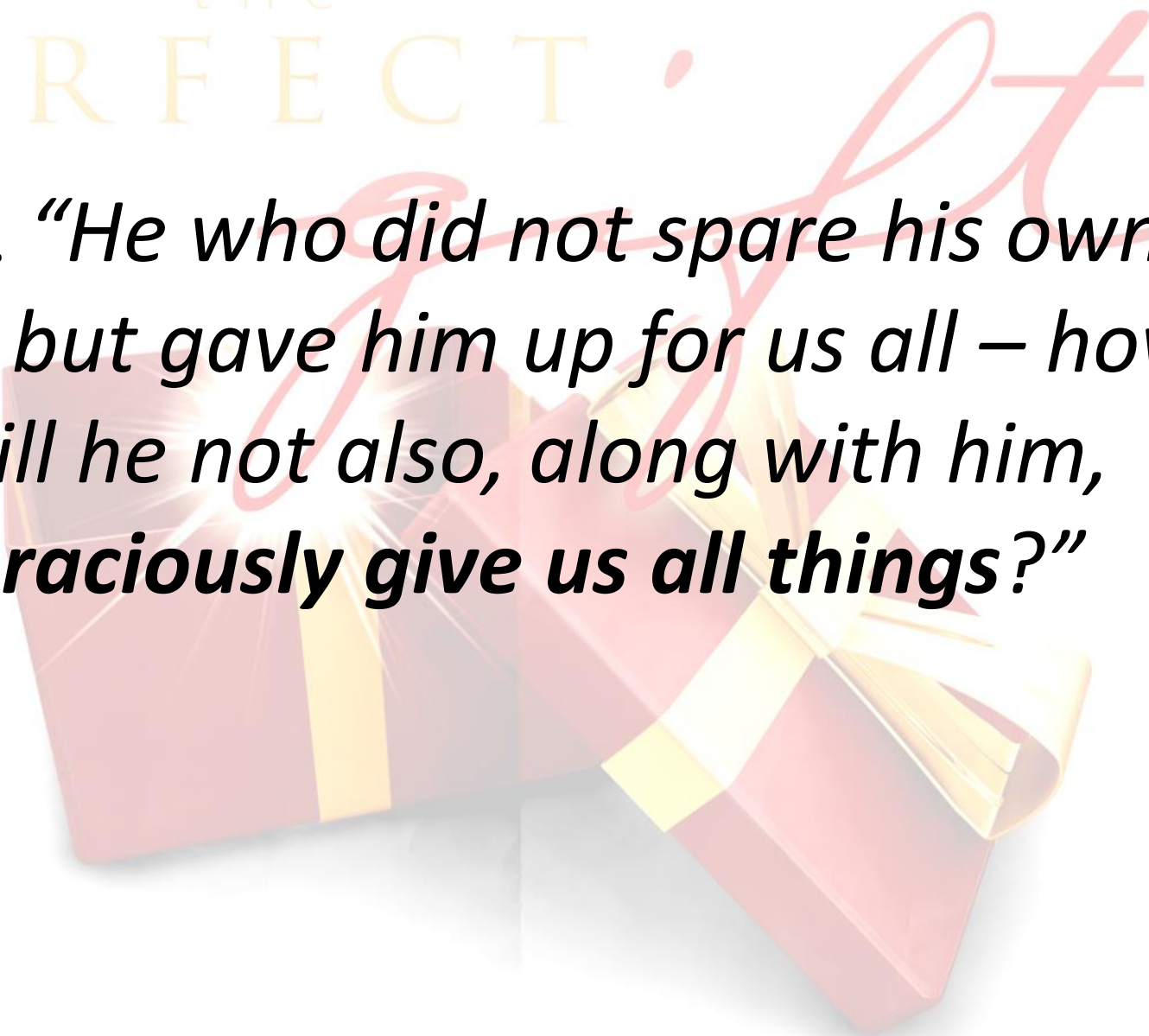
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*v32 “He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, **graciously give us all things?**”*





FOR I KNOW THE
plans

I HAVE FOR YOU,
PLANS TO GIVE YOU A

HOPE

AND A

FUTURE

Jeremiah 29:11



JIM &
ELIZABETH
GEORGE

the
PERFECT

v33 “WHO will bring a
CHARGE against us?”

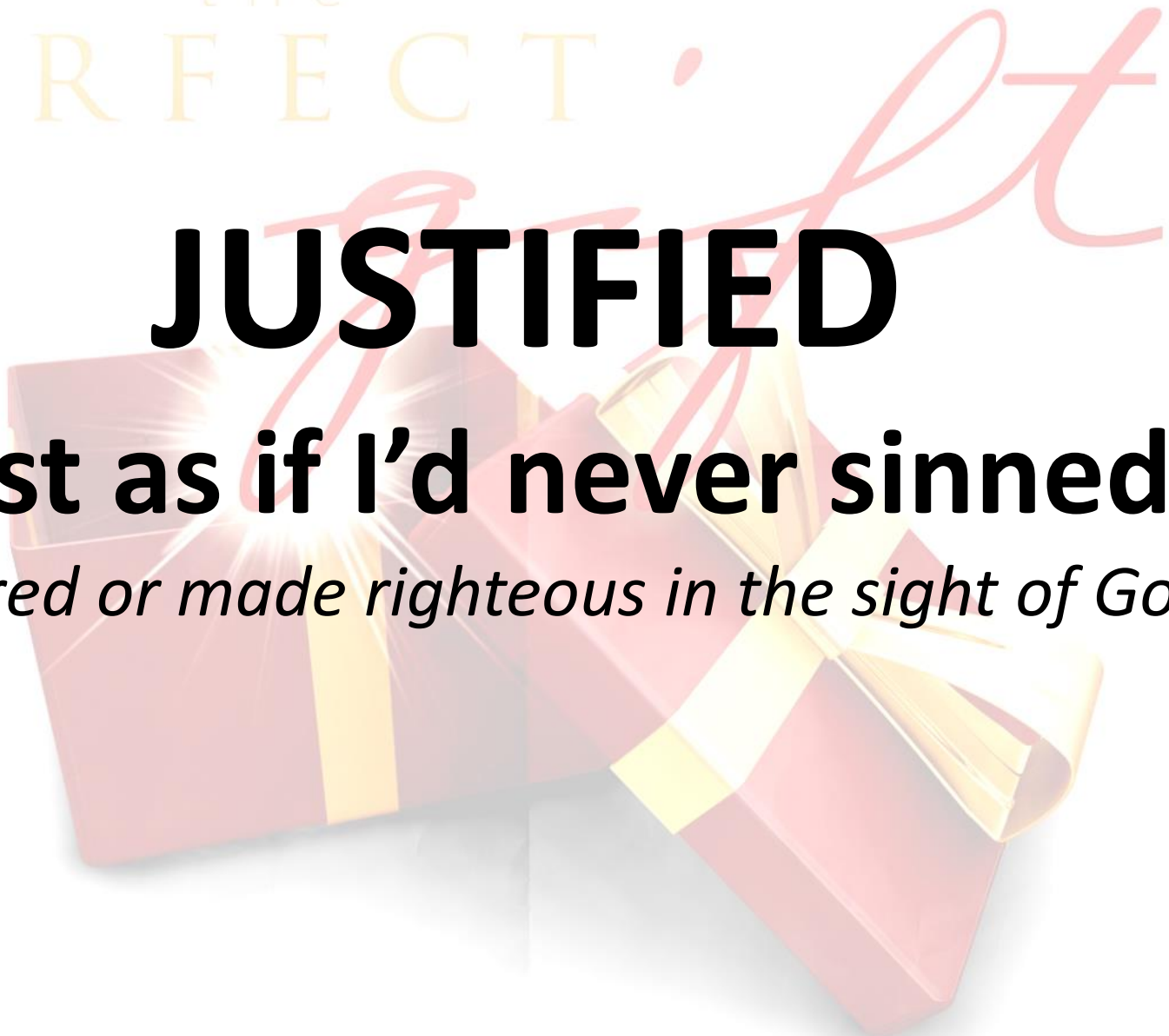
NO-ONE

the
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JUSTIFIED

Just as if I'd never sinned

declared or made righteous in the sight of God.



the
PERFECT

**the WHOLE of the TRINITY,
Father, Son and Holy Spirit
are on your team.**



**WHAT shall separate us from the
love of Christ??**

**TROUBLE – NO,
HARDSHIP – NO,
PERSECUTION – NO,
FAMINE – NO,
NAKEDNESS – NO,
DANGER – NO,
SWORD – NO**

is as long as I should be, but not that
well yet.

I find it to be a less than when I went right off her chest at hand.⁸ [For] I in the law of God, in my being love me as my members another law being against the law of my mind and conscience in the law of me that Christ's members.⁹ "Therefore was that I find all I have ever been the body of Christ." I do to God through Jesus Christ who is dead, myself were the law of God would, but with one flesh I serve the

[illegible]

...and, in fact, as the Spirit has in fact the Spirit of God dwells in who does not have the Spirit of who belongs to him. * But if Christ through the body is dead because of the Spirit is because of righteousness of him who raised Jesus and dwells in you, he who raised from the dead will also give life to all bodies through his Spirit who

brother," we are children, and
in his wedding at the Club
for something at the Club you
if in the same year you to death
the body you will live. All of

Full-text versions of the book are available in the *Journal of Interpersonal Violence* 24(10) and *Journal of Family Violence* 24(10). The book is also available in Spanish and Chinese.

who are led by the Spirit of God are sons of God. "For you are all sons of God through faith in Christ Jesus, for you have received the Spirit of adoption as sons by whom we cry 'Abba, Father!'" (Gal. 4:6-7) "The Spirit himself bears witness with our spirit that we are children of God," (1 Jn. 3:23) "and if (children, then) heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him."

Further Changes

¹⁰⁷Or I consider that the sufferings of the pious are not so worth comparing to the glory that is to be revealed to us by the eternal saints who enjoy lasting life by the mercy of the Son of God. For the saints are subjected to misery, not suffering, but because of their what is called in hope what the creature itself is not able to bear; to bear that to participate in the communion of the glory of the children of God, we know that the whole creature must grow together in the peace of children, and now. And that only the creature, but the creature, who have the firmness of the saints, grows naturally as we want subjects for witness as we, the children of our bodies. What is this hope we want said. Now hope that is not in hope. For what have we that we have? What if we hope for what we have not, we want it with patience.

50 And the Spirit helps in many ways. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 51 And he who searches innermost knows the mind of the Spirit, because he has promised by the saints according to the will of God. 52 And we know that for those who love God all things work together for good, for those who are called according to the promise. 53 For those whom he foreknew he also sanctified to be conformed to the image of his Son, so that they may be like him in many things. 54 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

with the Board of Directors. I am

STACHE does shall we say in three days if
not at the rate, who can help against it? He
he did not seem his own son but gave him
a lot of all, how will he not stay with me

Author disclosures of potential conflicts of interest and author contributions are found at the end of this article.

in all these
THINGS
WE ARE MORE THAN
Conquerors
IN HIM
WHO LOVED US

R O M A N S 8 : 3 7